### CITY OF MOUNDS VIEW CITY COUNCIL MEETING AGENDA MOUNDS VIEW CITY HALL Monday, April 22, 2024 6:00 p.m.

### 1. CALL TO ORDER

# 2. PLEDGE OF ALLEGIANCE

3. **ROLL CALL:** Lindstrom, Cermak, Gunn, Meehlhause, Clark

### 4. APPROVAL OF AGENDA

#### 5. CONSENT AGENDA

- A. Approval of Minutes: April 8, 2024
- B. Just and Correct Claims
- C. Resolution 9905, Approving the Promotion of Sydney Dison to Position of Police Sergeant
- D. Resolution 9906, Approving the Promotion of Ben Geisbauer to Position of Lead Parks Worker
- E. Resolution 9907, Authorizing Internal Recruitment Process for Position of Public Works Maintenance Worker Parks Division
- F. Resolution 9908, Appointing the 2023 Citizen of the Year Award to Al Hull
- G. Financial Report for the Quarter Ended March 31, 2024
- H. Resolution 9909, Authorizing Separation Compensation for Police Officer Kasey Keckeisen
- I. Resolution 9910, Authorizing Recruitment Process for the Police Intern Position and Approving the New Job Description

# 6. SPECIAL ORDER OF BUSINESS

- A. National Public Works Week Proclamation (to be read aloud)
- B. Building Safety Month Proclamation (to be read aloud)

# 7. PUBLIC COMMENT

Citizens may speak to issues not on tonight's agenda. Before speaking, please give your full name and address for the minutes. Also, please limit your comments to three minutes.

# 8. COUNCIL BUSINESS

- A. **PUBLIC HEARING:** Resolution 9902, Approving a Chicken-Keeping License for Peter Weston Miller, 2933 County Road H2
- B. **PUBLIC HEARING:** Resolution 9903, Approving a Chicken-Keeping License for Andrew Paine, 5249 O'Connell Drive

- C. **PUBLIC HEARING:** Resolution 9904, Approving a Chicken-Keeping License for Jamie Rattanapamonsook, 7880 Groveland Road
- D. Resolution 9914 Approving the Evaluation of Storm Water Ponds Located on Silver Lake Road and Woodcrest Drive (SC-2 P1 and SC-2 P2) by Stantec
- E. Resolution 9911, Authorizing the Purchase of a F550 Service Truck and Bucket Body Installation
- F. Resolution 9912, Authorizing the Purchase of an F350 Service Pickup Truck with Dump Body
- G. Resolution 9913, Approving A Change Order for Driveway Alterations for the 2022/23 Street Project

# 9. REPORTS

- A. Reports of Mayor and Council
- B. Reports of Staff
- C. Reports of City Attorney

### 10. NEXT COUNCIL WORK SESSION: Monday, May 6, 2024 at 6:00 pm NEXT COUNCIL MEETING: Monday, May 13, 2024 at 6:00 pm

11. ADJOURNMENT